Attachment 2

**Application Form for Outstanding Cases in the**

**Fully and Intelligently Connected Digital Economy**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Basic Information of the Applicant** | | | | | | | | |
| Applicant Name | | | Chinese Full Name: | | | | | |
| English Full Name: | | | | | |
| Website | | |  | | Legal Representative /Person in Charge | |  | |
| Manager in Charge of Cases | | | Name |  | | Position |  | |
| Email |  | | Mobile |  | |
| Contact Person for Application | | | Name |  | | Mobile |  | |
| Email |  | | Fax |  | |
| Applicant Profile | | | *It is recommended that the introduction be kept under 500 words and include, but not be limited to, the establishment date, technical capabilities, awards, and honors of the applicant.* | | | | | |
| **Basic Information of the Case** | | | | | | | | |
| Case Name | | | Chinese: | | | | | |
| English | | | | | |
| Application Category (Please select one only) | | | □ Smart Manufacturing □ Digital Agriculture □ Smart Cities  □ Smart Energy □ Transportation and Auto Intelligence  □ Healthcare □ Smart Tourism □ Smart Life  □ Other: | | | | | |
| Participating Organizations in the Case (If any) | | | Chinese Full Name: | | | | | |
| English Full Name: | | | | | |
| Case Description | | | *The suggested maximum word count for the description is 3000. Additional text can be included in attachments.*  *The description should include, but not be limited to, case overview, technology and application status, key innovations, promotion value, benefits, and risk analysis.* | | | | | |
| **Intellectual Property Involved in the Case** | | | | | | | | |
| No. | Patent Number | | | Patent Name | | Application/Approval Country | Patentee | Remarks |
| 1 |  | | |  | |  |  |  |
| 2 |  | | |  | |  |  |  |
| 3 |  | | |  | |  |  |  |
| *Note: If there are multiple intellectual properties, please add more rows as needed. Please indicate the application or authorization status in the remarks column.* | | | | | | | | |
| **Standards Involved in the Case** | | | | | | | | |
| No. | Standard Number | Standard Name | | Standard Type (International/National/Industry) | | Applicable Scope | Drafting Departments | Remarks |
| 1 |  |  | |  | |  |  |  |
| 2 |  |  | |  | |  |  |  |
| 3 |  |  | |  | |  |  |  |
| *Note: If there are multiple standards, please add more rows as needed. Indicate the status (draft, seeking comments, submission for approval, approval, publication) in the remarks column.* | | | | | | | | |
| **Supporting Materials** | | | | | | | | |
| Supporting materials (if available, please list in detail and attach color scans in order as attachments):  1. Relevant registration certificates and honor certificates of the applicant.  2. Proof of relevant standards and intellectual property.  3. Others (third-party evaluation reports, user reports, etc.). | | | | | | | | |
| **Statement of Authenticity** | | | | | | | | |
| All materials submitted in this application are true and valid. In the event of any falsification, I/we are willing to bear the corresponding responsibility.  Signature of Legal Representative/Person in Charge:  Official Seal: Date: | | | | | | | | |